

Performance Appraisal System of the College:

➤ Link for Self Appraisal system as prescribed by Directorate of HigherEducation, Govt. of Assam

https://dte.assam.gov.in/sites/default/files/swf_utility_folder/departments/dte_medhas su_in_oid_5/menu/document/annual_self - assessment_for_the_pbas_3.pdf

The North Kamrup College also adopts the same system of Performance Appraisal of Teachers and thereby collects self appraisal reports from teachers on yearly basis. The Sample Self-appraisal form is attached herewith:

SELF APPRAISAL REPORT NORTH KAMRUP COLLEGE, BAGHMARA

AcademicSession-1stJan2021 to 31stDec2021

1. General Information.

A. Name (incapitalletter) : GUTIMALI GOSWAMI

B. Aadhaar No /PAN/ Passport No: 6809 2351 4792(needed for All India Survey on Higher Education)

C. Department : ENGLISH

D. Designation : ASSISTANT PROFESSOR

E. Date of joining in this institution-

(a) For Serving in Sanctioned Post [Write N/A if (ii) is notapplicable]

i) Joined inSanctioned post : 24/02/2020

- ii) Joined in Non-Sanctioned post in which teacher was serving continuously tillsanctioned: N/A
- (b) For Non-Sanctioned post / for Part timejob: N/A
- F. Date of joining as a College Teacher in Sanctioned post in other Institution where the teacher Was serving continuously to the date of joining in this Institution (Write N/A, ifnot applicable): N/A
- G. Educational Qualification (Including Awards/Recognitionreceived)
 - i) Master Degree and onwards-

, ,	T	T	1			
Name of Programme	Specialization	Year of	University			
(MA,Msc.,M.Com.		passing				
L.L.M etc.)						
M.A.	GENDER AND LITERATURE	2016	TEZPUR UNIVERSITY			
PHD	-	-	UNIVERSITY OF			
			LUCKNOW			
Whether qualified (NET, SET, GATE)-						
3.7 0.1	77 / 37	T.7. C	•			

Name of the Programme	Yes / No	Year of passing
NET	YES	2018
SET	-	-
GATE	-	-

Whether awarded M.Phil., Ph.D., D.Sc., D.Litt. and whether completed Post-Doctorate-(please avoid the box or write N/A in the box if one is irrelevant)

Name of the programme/course	Name of the title of Thesis/ Dissertation if applicable	Year of award obtained	University
M.Phil.			
Ph.D.	DIALECTICAL THEATRE OF BERTOLT BRECHT AND ASSAMESE FOLK ANKIYA NAAT: A STUDY OF FORM, CONTENT, AESTHETICS AND FUNCTION	THESIS SUBMITTED	UNIVERSITY OF LUCKNOW
D.Sc./ D.Litt.			
Post-Doctorate			

Whether received any recognition (International, National, Regional, State level)-Extra page may be used, if necessary

Title on which recognition received	Year of	Name of the Institute / Organization
	recognition	recognition offered
	received	
BEST GRADUATE	2014	D.C.B. GIRLS' COLLEGE, ASSAM
FIRST CLASS EIGHT	2014	DIBRUGARH UNIVERSITY, ASSAM
FIRST CLASS FOURTH	2016	TEZPUR UNIVERSITY, ASSAM

ii) Other degree, Diploma and Certificate Courses (like B.Ed., L.L.B, PGDCA etc.)-Extra page may be used, ifnecessary:

Name of the	Specialization if any	Yearof	Name of the Institution /
programme		Passing	Organization
DISASTER	N/A	2014	TEZPUR UNIVERSITY
MANAGEMENT			
EDUCATIONAL	N/A	2015	TEZPUR UNIVERSITY
MANAGEMENT			
VALUE	N/A	2014	TEZPUR UNIVERSITY
EDUCATION			
RIGHT TO	N/A	2015	TEZPUR UNIVERSITY
EDUCATION			
BASIC	N/A	2019	CSC ACADEMY
COMPUTER			
COURSE			

2.A. Teaching method applied (Yes / No):

Lecture	ICT	Interactive	Field visit	Counseling
YES	YES	YES	-	YES

B. Preparation of e content

Sl No	Topic	Link of the e-content
1	INTRODUCTION TO INDIAN AESTHETICS	https://firebasestorage.googleapis.com/v0/b/north-
		kamrup-col-1517605598589.appspot.com/o/study-
		materials-v1%2Fenglish%2Fepisode-
		1.mp4?alt=media

	O O	
2	RASA THEORY	https://firebasestorage.googleapis.com/v0/b/north-
		kamrup-col-1517605598589.appspot.com/o/study-
		materials-
		v1%2Fenglish%2FEPISODE%202.mp4?alt=media

3. Total teaching experience in years along with other institutions, if any [Considering teaching in HS course, Certificate and Diploma courses, UG and PGcourses]:

Name of the Institution	No. in	Total No. in
[Also, mention the highest level of course programme (like UG,	years	years
PG, HS, Diploma, Certificate Courses) of the Institution]		
KAKOJAN COLLEGE	89 DAYS	
		2 YEARS 7
DIBRUGARH UNIVERSITY	6 MONTHS	MONTHS
NORTH KAMRUP COLLEGE	1 YEAR 10	(Approx.)
	MONTHS	

4. Rechargingstrategies

In details- (Please avoid the box or write N/A in the box if one is irrelevant):

Name	of				Total
the pro	og-	Subject /Topics, if any	Duration	Venue	No.
Ramm			(From To)		attended
	1				
OP					
	2				
	1				01
RC					
	2				
STC	1	EFFECTIVE ONLINE	AUG 10-11, 2021	GAUHATI	
		EXAMINATION & EVALUATION		UNIVERSITY	
	2				

b)	Seminar, Workshop Symposia, Training programme and other similar programmesattended
	(Extra page may be used, if necessary):

- i) No. of Seminar attended: International, National ...10.., Regional....., State level......
- ii) No. of Conference attended: International ...01.., National, Regional...., Statelevel......
- iii) No. Workshop attended: International ...02..., National ...03..., Regional......, State level......
- iv) No. of Training progamme attended: International, National ...01.., Regional....., State level.....
- v) No. of Symposium attended: International, National ...01.., Regional..., State

level..... In details- (Please avoid the box or write N/A in the box if one isirrelevant):

Name of the		Paper	Date/	Venue	Sponsori	International /
programme	Subject	presented	Period		ng	National/ State
	/Topics	(Yes / No)			agency	level etc.

		T		_4	1	ı	ı
Seminar	1		NO	APRIL 12,	NORTH	N/A	NATIONAL
		SANSKRITI		2021	KAMRUP		
					COLLEGE		
	2	PRIRORTIZING	NO	MAY 20.	NORTH KAMRUP	N/A	NATIONAL
		MENTAL HEALTH	1,0	2021	COLLEGE	1 1/1 1	1,11101,112
		DURING THE			0022202		
		PANDEMIC					
		FARM LAWS,2020	NO	MAY 28,	NORTH	N/A	NATIONAL
	3	FARM LAW 5,2020	NO			IN/A	NATIONAL
				2021	KAMRUP		
					COLLEGE		
	4	LEGAL RIGHTS AND	NO	MAY 17,	SHANTI DEVI	N/A	NATIONAL
	4	WOMEN		2021	ARYA MAHILA		
		EMPOWERMENT			MAHAVIDYAL		
					Λ		
		DD OFFICION ALIGNA	NO	34437.04	COLINDADIZA	NT/A	NIATIONIAI
	5	PROFESSIONALISM	NO	MAY 24,	SOUNDARYA	N/A	NATIONAL
		AMONG FACULTY		2021	INSTITUTE OF		
		MEMBERS IN			MANAGEMENT		
		HIGHER			AND SCIENCE		
		EDUCATION					
	_	NOVEL AS A	NO	JUNE 12,	BBK COLLEGE	N/A	NATIONAL
	6	SOCIAL CRITIQUE:	110	2021	& KAMRUP	1 1/ 1 1	TUTIONAL
		_		ZUZ I			
		VICTORIAN TO			COLLEGE		
		POST-MODERN ERA					
	7	MYTH,	NO	JULY 17,	NESAMONY	N/A	NATIONAL
	'	LITERATURE AND		2021	MEMORIAL		
		HERMENEUTICS			CHRISTIAN		
					COLLEGE		
		DICINIIDDACAD	NO	HINE 20		NT/A	NIATIONIAI
	8	BISHNUPRASAD	NO	JUNE 20,	NORTH	N/A	NATIONAL
		RABHA R JIBON		2021	KAMRUP		
		DARSHAN ARU			COLLEGE		
		SHRISTISILOTA					
	9	WEBINAR TO	NO	NOV 26,	NORTH	N/A	NATIONAL
	9	CELEBRATE	110	2021	KAMRUP	1,711	1,11101,112
		INTERNATIONAL		2021	COLLEGE		
					COLLEGE		
		CONSTITUTION					
		DAY					
	10	QUALITY	NO	MAY 10,	NAAC	N/A	NATIONAL
	10	EDUCATION IN		2021			
		HIGHER					
		EDUCATION					
		MARXIST METHODS	NO	MAY 25-	SNDT	N/A	INTER
*** 1 1	1		NO				
Workshop		IN LITERARY		26, 2021	WOMEN'S		NATIONAL
		STUDIES			UNIVERSITY		
	2	RECITATION AS AN	NO	JULY 24,		N/A	NATIONAL
	_	ART		2021	DIKHOWMUKH		
					COLLEGE		
	_	ACCAMECE	NO			NT/A	INTED
	3	ASSAMESE	NO	0.000	ASAMIYA	N/A	INTER
		LITERATURE		OCTOBER			NATIONAL
		READING		1-7, 2021	SANMILANI		
		WORKSHOP					
	4	SAP	NO	JULY 28,	MGNCRE	GOVT OF	NATIONAL
	+		1.0	2021		INDIA	1,1,1,1,01,1/1
				∠U∠ I	I		
		INTER LEGISLAT	NO	DEC 10	DAIRICANDIT	NT/A	ATA TOTAL ATA T
	5	INTELLECTUAL	NO	DEC 18,	RAJIV GANDHI	N/A	NATIONAL
	5	INTELLECTUAL PROPERTY RIGHTS	NO	DEC 18, 2021	RAJIV GANDHI INSTITUTE OF INTELLECTUA	N/A	NATIONAL

				5			
					L PROPERTY		
		1 CON (P. NOVIO	• • • • • • • • • • • • • • • • • • • •	****	RIGHTS	> 7 / 1	
	1		NO	JULY 26,	SNEHOBONDH	N/A	
Conference		PROJONMO		2021	ON		INTER NATIONAL
	2						
	3						
	1	DISSEMINATION	NO	JULY 19-	WOMEN'S	N/A	NATIONAL
	1	PROGRAMME ON		20, 2021	STUDIES		
Training		WOMEN STUDIES			CENTRE,		
Programme					UNIVERSITY		
1 Togramme					OF RANCHI		
	2						
	3						
Symposium	1	NATIONAL	NO	MAY 17,	REVA	N/A	NATIONAL
		EDUCATION		2021	UNIVERSITY		
		POLICY AND MEDIA					
		EDUCATION IN					
		INDIA					

5. Publications:

a) ResearchPaper

i) No. of research paper published in peer reviewed journal- i) International: 01

ii)National: 02

ii) No. of research paper accepted in peer reviewed journal - i) International:

ii) National :

iii) No. of research paper published in ISBN/ISSN journal-

i) International:ii) National :

iii) Statelevel:

iv) No. of research paper accepted in ISBN/ISSN journal-

i) International:

ii) National :

iii) Statelevel

Details of Publications for the Research papers- Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary):

Sl.	Title of the Research	Name &ISSN/ISBN	Year and	Cita-	SNIP/	Impact	h-
No.	paper	of the Journal/	Vol. of the	tion	SJR	Factor	index
		Proceedings in	publication	Index			
		which paper has					
		been published					
	THE MAGIC OF MASALA	NEW LITERARIA	2021, VOL.2	-	-	-	-
1							
	WHAT MAKES YOU A	DUJES	2021, VOL.	-	-	-	-
2	BRIDE		29				
3		PALARCH'S	2021, VOL.	-	0.11	-	-
	DRAMA AND ITS	JOURNAL OF	18		(2019)		

	•			
SPECTATORS	ARCHAEOLOGY OF			ĺ
	EGYPT/EGYPTOLOG			l
	Y			ĺ

b) Monographs, Chapters in Books, Edited Books, Books and otherarticles

i) No.Monographspublished :

ii) No. of Chapters in BooksAccepted: 02 (INTERNATIONAL), 01 (NATIONAL)

iii) No. EditedBooksPublished :

iv) No. ofBooksPublished :

v) No.Articlespublished :

In Details: Please avoid the box or write N/A in the box if one is irrelevant. (Extra page may be used, if necessary)-

Publication	ıs	Title	Title of Books	Publishers	Year/Date	No.	ISBN if any
					of publi-	of	
					cations	pages	
Mono- graphs	1		N/A				
	2						
Chapters in Books	1	AMBUBACHI OF KAMARUPA	INDIAN FEMINIST ECOCRITICISM	LEXINGTON BOOKS	2022	09	-
III BOOKS	2	THE "FEMININE" CONSTRUCTION IN INDIAN DRAMA	INDIAN CLASSICAL	ROUTLEDGE	2022	07	-
	3	RASA SUTRA: AN INTRODUCTION TO INDIAN AESTHETICS	LITERATURE OF OUR OWN	SPECTRUM PUBLICATIO N, KANYAKUM ARI	2022	05	-
Edited books	1	N/A					
	2						
	1	N/A					
Books	2						
	1						
Articles	2						

6. MRP / Other Research Project (Completed/ Ongoing):

- a) No. of UGC Research ProjectCompleted:
- b) No. of Research project Funding by other agencycompleted:

Details of Research Project- Please avoid the box or write N/A in the box if one is irrelevant.

(Extra page may be used, ifnecessary)-

Minor/Major/	Title of the project	Period	Completed/	Funding Agency
Others			Ongoing	

7. No. of Ph.D. studentsupervised:

8. Participation in Extension activities: COVID-19 AWARENESS PROGRAMME (COORDINATOR), GENDER SENSITIZATION AND AWARENESS PROGRAMME (COORDINATOR), OUTREACH PROGRAMME ON PSYCHOLOGICAL COUNSELLING OF STUDENTS DURING COVID-19 (COORDINATOR), CELEBRATION OF WORLD ENVIRONMENT DAY (CREATIVE HEAD), CELEBRATION OF BLOOMSDAY (CREATIVE HEAD), AWARENESS PROGRAMME ON ADMISSIONS FOR THE ACADEMIC YEAR 2021-22 (COORDINATOR AND CREATIVE HEAD), CELEBRATION OF INTERNATIONAL WOMEN'S DAY (MEMBER)

9.

a) Serving at present in the Organization/ Institution/ Committee etc as follows (Extra page may be used, ifnecessary):

uscu	, infecessary).		
Sl.	Name of the Organization/ Committee/	Category of the	Category of
No.	Institutions etc.	Organization/ Committee	member (Executive
		(International/ National /	/ General etc.)
		State level/ Local etc.)	
1	HEAD, DEPARTMENT OF ENGLISH,	STATE LEVEL	-
	NORTH KAMRUP COLLEGE		
2	COORDINATOR, ENGLISH STUDIES AND	STATE LEVEL	-
	LITERARY FORUM		
3	COORDINATOR, ENGLISH STUDY	STATE LEVEL	-
	CENTRE		
4	CONVENOR, INSTITUTIONAL VALUES	STATE LEVEL	-
	AND BEST PRACTICES COMMITTEE		
5	ASSISTANT INCHARGE, SESSIONAL	STATE LEVEL	-
	EXAMINATION 2020		
6	INCHARGE, GIRLS' COMMON ROOM	STATE LEVEL	-
7	MEMBER, ACADEMIC CELL	STATE LEVEL	-
8	MEMBER, ADMISSION COMMITTEE	STATE LEVEL	-
9	MEMBER, ANTI-RAGGING CELL	STATE LEVEL	-
10	MEMBER, INFORMATION AND CAREER	STATE LEVEL	-
	GUIDANCE CELL		
11	MEMBER, LIBRARY ADVISORY	STATE LEVEL	-
	COMMITTEE		

12	MEMBER, DISASTER MANAGEMENT CELL	STATE LEVEL	-
13	MEMBER, EXTENSION EDUCATION CELL	STATE LEVEL	-

b) Participated / served in different programs as follows- (Extra sheet may be used, ifnecessary):

Sl.	Name of the programme / event	Participated as (Subject		
No.	etc. in which participated	Expert/ Resource Person	Date/Period	Venue
		/ Convenor/Coordinator/		
		Master Trainer etc.)		
1				
2				
3				

10. Participation in Co-curricular activities (serving or served indifferent fields like NCC, NSS, Scout

and Guide, Examination work, College Prospectus, Related with Students' Union activities-Election to the Students' Union, College Magazine, Games, Music, Debate etc. related to the College students):

Sl.	Name of the field/ program / event etc.	Participated as (In-charge/ Member of acommittee,
No.	1 0	etc)
1	EXAMINATION WORK (SESSIONAL EXAMINATION COMMITTEE)	MEMBER
2	EXAMINATION WORK	INVIGILATOR (OFFLINE END-TERM EXAMINATION)
3	STUDENTS' UNION ACTIVITIES	INCHARGE, GIRLS' COMMON ROOM
4	ANNUAL SPORTS DAY	ORGANISING COMMITTEE
5	COVID TASK FORCE	MEMBER
6	EXAMINATION COMMITTEE (ONLINE EXAMINATION FOR 5 TH SEM, 2021)	MEMBER
7	EXAMINATION COMMITTEE (ONLINE EXAMINATION FOR 6 TH SEM, 2021)	MEMBER
8	COLLEGE WALL MAGAZINE	MEMBER (CREATIVE TEAM)
9	GAMES (YOUTH FESTIVAL): GIRLS' CARROM BOARD (SINGLES), ARM WRESTLING, RANGOLI	JUDGE

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L	

- 11. Student enrichment programmes (Routine wise Tutorial classes/Routine wise extra classes etc.) with name of the classes & programmers (ifany): ROUTINE WISE TUTORIAL, REMEDIAL AND SEMINARS FOR B.A. STUDENTS
- 12. Regular Classes (Routine wise) or special classes for the students of other department, if yes-Mentioned clearly (i.e., Type of classes -Regular or special & name of theclasses). COMPULSORY CORE COURSE (FOR REGULAR STUDENTS), ABILITY ENHANCEMENT COMPULSORY COURSE (FOR HONOURS STUDENTS), ALTERNATIVE ENGLISH, CERTIFICATE COURSE ON COMMUNICATIVE ENGLISH, SKILL ENHANCEMENT COURSE
- 13. Suggestions, (if any) on Curriculum / Syllabus and Teaching-learning evaluation
- **14.** Suggestions on the academic plan for the department, (if any) on understanding of the Strengths Weakness, Opportunities and Challenges (SWOC) of thedepartment

15. Any otherinformation:

IQAC Signature:

NKC,Baghmara Date:21/12/2021

Contact No.: 7002643193

Email: gutimaligoswami111@gmail.com

Co-ordinator IQAC
North Kamrup College

Principal
North Kamrup College
Baghmara, Dist. Barpeta